

**Jharkhand State Sports Promotion Society**  
**(CCL– State Govt. Joint initiative)**

**Notice Inviting Applications for engagement of Coaches,**  
**on contract basis for posting in Jharkhand**

Jharkhand State Sports Promotion Society (CCL – State Govt. Joint Initiative) invites application in the prescribed form from the eligible citizen of India for engagement as Coach on purely contract basis for initial period of Two years in the following discipline for the Sports Academy at Ranchi.

Sl. No.	Sports discipline	No. of post for Coach
1.	Hockey	01
2.	Football	01
3.	Volleyball	01
4.	Swimming	01
5.	Badminton	01
6.	Wrestling	01
7.	Archery	01

The engagement of coaches on contract basis will not confer on them any right for absorption or appointment on regular basis in Jharkhand State Sports Promotion Society (CCL – State Govt. Joint Initiative).

**Age:** Maximum 50 years as on 31.12.2015.

**Essential Qualification:** Diploma in Coaching from SAI NSNIS Patiala or from any recognized Indian / foreign University **AND** Participation in Asian Games / Commonwealth Games/ Olympics / Sr. World Champion.

**Experience:** 10 years of coaching experience and must have an experience of coaching the National Team.

**Salary:** Consolidated salary of Rs. 60, 000/- per month.

**Accommodation:** accommodation will be provided at Khelgaon, Ranchi as per availability.

**How to Apply:** The application form duly filled in the prescribed format is to be sent at Khelgaon Office along with copy of testimonials to CEO, Jharkhand State Sports Promotion Society (CCL – State Govt. Joint Initiative), Khelgaon, Hotwar, Ranchi – 835217, Jharkhand through Speed Post/Registered/ordinary post.

**Last date for receipt of applications:** The last date for receipt of applications in the office of the 'CEO, Jharkhand State Sports Promotion Society (CCL – State Govt. Joint Initiative)' is **21.12.2015**. Applications received after due date/through fax/e-mail or without supporting documents by applicants are liable to be summarily rejected.

**Selection procedure:** Through interview and field test. The interview and field test will be held at Ranchi.



6. Details of Post :

Post Applied	Please (✓) tick any one	Discipline
Contract Coach		

Do you fulfil the eligibility criteria as per the advertisement (Yes/No)

7. Applicability :

8. Address for correspondence : (PRESENT ADDRESS)

Name :-
Father's Name :
Address :
District :
PIN Code :
State :

Contact: Tel No. (with STD Code) _____
Mobile No. _____
E-mail id : _____

9. Permanent Address :

Address :
District :
PIN Code :

State :

10. Participation in sports and position

A. National / All India university

Sl. No.	Participation	Year	Achievement

B. International

Sl. No.	Participation	Year	Achievement

11. Whether any enquiry, investigation, case, departmental proceeding in relation to any of official case of criminal offence or allegation of moral turpitude have been initiated/pending and or the applicant has been convicted/held guilty by any court of Law or Authority in this behalf **(Yes /No)**

12. Educational qualification (from 10<sup>th</sup> level and onwards)

Sl. No.	Qualification	Board / Institute/ University	Marks Obtained	Total Marks	Subjects

13. Professional Qualification (Starting from NSNIS Diploma/Certificate)

Sl. No.	Qualification	Board / Institute/ University	Marks Obtained	Total Marks	Subjects


14. Experience in sports administration: (Position held)

Sl. No.	Designation and scale of pay	Name of office	From	To	Total experience

**DECLARATION**

I, \_\_\_\_\_ Son/daughter of \_\_\_\_\_ do hereby declare that all statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or not satisfying the prescribed eligibility criteria for the post applied for, my candidature is liable to be cancelled /rejected at any stage of selection. I also undertake that if I am selected for contract appointment in JSSPS, I will not claim for absorption/regular appointment on this basis.

Place :

Date :

(Signature of the Applicant)