

**Jharkhand State Sports Promotion Society**  
**(CCL – State Govt. Joint Initiative)**  
**FORMAT OF APPLICATION FOR COACH,**

**Important Notes:**

**Sporting Discipline** – Football, Hockey, Volleyball, Badminton, Swimming, Basketball, Handball, Gymnastics, Cycling, Table Tennis & Lawn Tennis,

Please affix one recent passport size photograph

- (i) Read the instructions carefully, before filling up the Application Form. All entries should be made in CAPITAL LETTERS. The Application to be made strictly in the following format.
- (ii) Supporting documents regarding Date of Birth, Educational/ Professional Qualifications, Sports Achievements, Experience, etc. should be attached, without which the application will not be considered.
- (iii) Candidates are required to sign on all pages (including document copy).

1. Candidate's Name (IN CAPITAL LETTERS) (Please keep one box blank between name, middle name & surname)

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

2.Father's/ Husband's Name (IN CAPITAL LETTERS)(Please keep one box blank between name, middle name & surname)

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

3. Date of Birth: 

--

--

--

--

--

--

--

--

4.Age as on 30.09.2016 : 

--

--

--

Year          Month          Days

5.Category (  ) Tick

GEN	OBC	SC	ST

6. Gender (  ) Tick:

7. Post Applied for : **COACH IN SPORTS DISCIPLINE**

--

8. Applicability:

Do you fulfil the eligibility criteria as per the advertisement (Yes/No)

**(Signature)**

9. Address for correspondence: (PRESENT ADDRESS) correspondence

Name :-
Father's Name :
Address :
District :
PIN Code :
State :

Contact: Tel No. (with STD Code) _____
Mobile No. _____
E-mail id : _____

10. Permanent Address : ( LEAVE BLANK IN CASE IT IS SAME AS ADDRESS FOR CORRESPONSANCE/  
AS IN SI.No.09)

Address :

District :

PIN Code :

State :

12.

Whether any enquiry, investigation, case, departmental proceeding in relation to any of official case of criminal offence or allegation of moral turpitude have been initiated/pending and or the applicant has been convicted/held guilty by any court of Law or Authority in this behalf **(Yes /No)**

**(Signature)**

13. Educational qualification (from 10<sup>th</sup> level and onwards)

Sl. No.	Qualification	Board / Institute/ University	Marks Obtained	Total Marks	Subjects

14. (i) **ESSENTIAL/PROFESSIONAL QUALIFICATION ( Diploma in Coaching from SAI/ NSNIS / Equivalent)**

Sl. no.	Qualification	From	Marks Obtained (% Age)	Discipline

(ii) **ESSENTIAL EXPERIENCE AS A COACH:**

Sl. no.	<u>Coached</u> ASIAN GAMES /CWG/OLYMPICS/SR. WORLD CHAMPIONSHIP	Year

**DECLARATION**

I, \_\_\_\_\_ Son/daughter of \_\_\_\_\_ do hereby declare that all statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or not satisfying the prescribed eligibility criteria for the post applied for, my candidature is liable to be cancelled /rejected at any stage of selection. I also undertake that if I am selected for contract appointment in JSSPS, I will not claim for absorption/regular appointment at all.

Place :

Date :

(Signature of the Applicant)